



Summer 2026

A series on the Psalms

Welcome to Lord of Life!

***All are welcome here. We extend a special welcome to visitors. We're glad you joined us today!
The following information may help you in your worship experience and getting to know Lord of Life.***

Communal words spoken and sung will be on the screen and/or in this bulletin. The bold text is spoken together. Songs/hymns can also be found (with music) in either Evangelical Lutheran Worship (ELW) cranberry hymnal or All Creation Sings (ACS) purple hymnal. Both can be found under a chair near you.

We are grounded in the sacraments of baptism and communion. All are welcome at the Lord's table; there are no exceptions. Our bread is dairy, nut, and gluten-free; wine and juice are both available. If you aren't baptized and would like to be, please talk to Pr. Kirsten.

Children are welcome in this place! At baptism, we celebrate our place in God's family and the community of Lord of Life. Children of all ages are integral members of the Body of Christ, and have a place in our community that includes worship. Children learn by seeing, hearing, and experiencing worship with adults who care about them (not just their parents). We embrace the sounds and activity that accompany them.

We have a few resources for parents:

PrayGround: Table up front with coloring supplies; go with your child, sit near the table, or send them independently. Please, no phones at the Prayground.

Activity Bags: things to occupy busy hands during worship, located in the shelves just outside the sanctuary; ask an usher if you need help finding them.

Nursery (for children 0-5, 5-7 by exception): Our nursery is staffed by a capable young adult who is kind and has been background checked. There is a sign-in sheet for security.

Narthex (Gathering/Entrance space): Benches, rocking chairs, or space to move around.

Children's Message: children are invited up front to engage with part of the message in worship.

Communion: children are welcome to receive the elements or a blessing. Please let the server know your preferences.

We have an Auracast system that allows you to connect to your **hearing aids** through your phone and Bluetooth connection. Directions are posted on the wall in the narthex / entryway. Please talk to the Sound Board Team if you have questions.

Offering is an act of worship and a privilege to return to God a portion of what God has given us. If you are a guest, do not feel obligated to give. Offerings given today are joyfully used for outreach to the greater church/community and for the work and ministry of Lord of Life. You may donate electronically using the QR code that leads you to the website (www.lordoflife.org), by mail, using direct deposit with your bank, or RMD / QCD / or stock gift (in consultation with your financial advisor), or in the offering box at the font.

If at anytime you are uncomfortable standing, you are free to remain seated.

If you are worshipping from home, you are invited to participate, not just observe. Please prepare your own sacred space for worship. You might include some candles, a cross, water for remembering your baptism, and, if you will be participating in Communion, bread and wine or suitable substitutes.

Lord of Life is a congregation of the Evangelical Lutheran Church in America (ELCA). Learn more at www.elca.org. We are located on the ancestral homeland of the Cayuse, Umatilla, Walla Walla, Palouse, Wanapum, and Yakama peoples. We give thanks for their presence and care of this land since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have and continue to call this land their home. Learn more at native-land.ca.

GATHERING

Prelude

Welcome

Confession & Forgiveness

Using various Psalms as inspiration, we praise and remember God's grace and goodness.

Psalm 50:1-2

The mighty one, God the Lord, speaks and summons the earth from the rising of the sun to its setting.

Out of Zion, the perfection of beauty, God shines forth.

Psalm 90:1-2, 14

Lord, you have been our refuge from one generation to the next.

Before the mountains were brought forth, or you had formed the earth and the world, you are God, without beginning or end.

Satisfy us in the morning with your steadfast love,

so that we may rejoice and be glad all our days.

Psalm 103:8-14

You, O Lord, are merciful and gracious, slow to anger and abounding in steadfast love.

You will not always accuse, nor are you angry forever.

You do not treat us as our sins deserve, nor repay us in kind for the injustices we do.

For high as heaven is above the earth, so great is your steadfast love for those who revere him; as far as the east is from the west, that's how far you remove our sins from us.

As tender as a parent is to their children, so you have compassion for those who worship you.

For you know how we were made; you know that we are only dust.

Friends, believe the good news of the gospel:

In Jesus Christ we are forgiven.

Psalm 95:1-2

O come, let us sing to the Lord; let us make a joyful noise to the rock of our salvation!

Let us come into God's presence with thanksgiving; let us make a joyful noise with songs of praise!

Gathering Hymn

July 26: ELW #836 *Joyful, Joyful We Adore Thee*

August 2: ACS #994 *The Night You Gave Us, God, Has Ended*

August 9: ELW #698 *How Long, O God*

August 16: *Rest In God Alone* (music at back)

August 23: ELW #822 *Oh, Sing to the Lord / Cantad al Señor*

August 30: ELW #843 *Praise the One Who Breaks the Darkness*

Greeting

Psalms 118:24

This is the day the Lord has made;

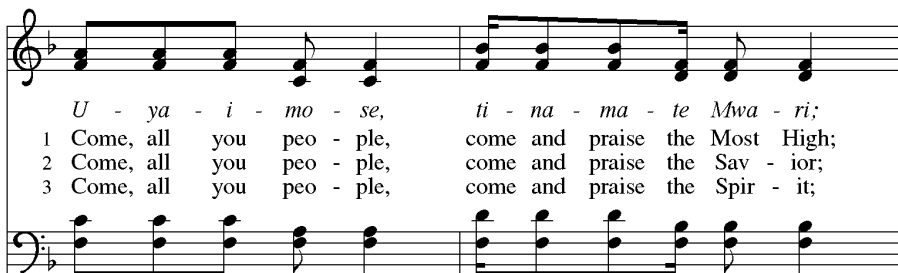
Let us rejoice and be glad in it!

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

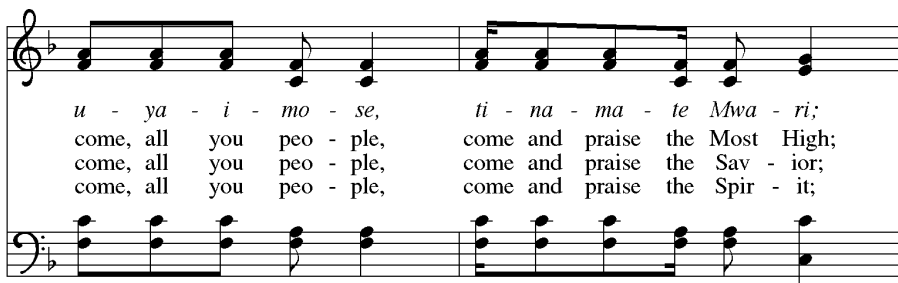
And also with you.

Glory to God: ELW #819 Come, All You People

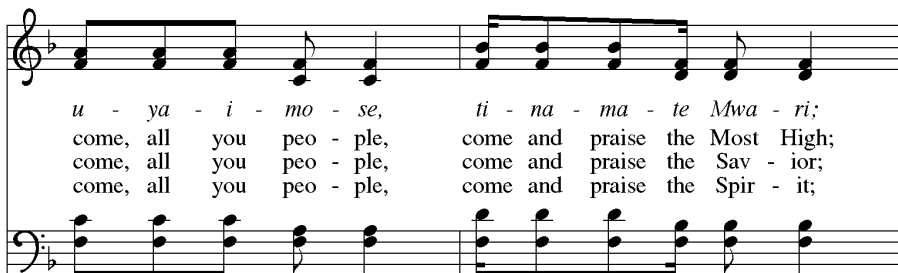
There are many psalms of praise in the book of Psalms. This praise hymn comes from Zimbabwe. It comes from the World Council of Churches. Alexander Gondo, who is attributed with writing the first verse and the music, is a pastor and church musician in Zimbabwe. He was one of the founders of the African Association of Musicians and its first secretary.



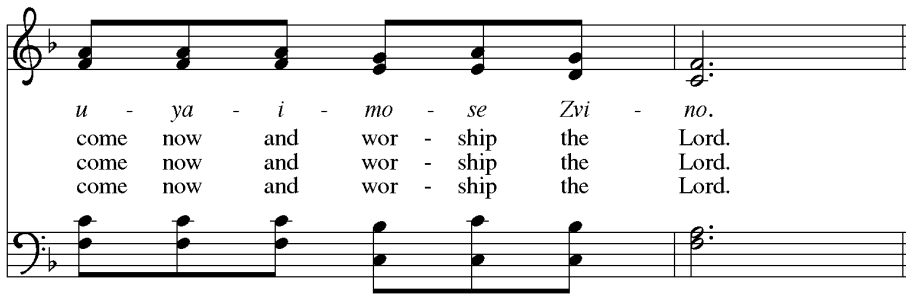
U - ya - i - mo - se, ti - na - ma - te Mwa - ri;
1 Come, all you peo - ple, come and praise the Most High;
2 Come, all you peo - ple, come and praise the Sav - ior;
3 Come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;
come, all you peo - ple, come and praise the Most High;
come, all you peo - ple, come and praise the Sav - ior;
come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;
come, all you peo - ple, come and praise the Most High;
come, all you peo - ple, come and praise the Sav - ior;
come, all you peo - ple, come and praise the Spir - it;



Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt.
 Music: UYAIMOSE, Alexander Gondo
 Text and music © 1986 World Council of Churches, Geneva, Switzerland and the Asian Institute of Liturgy & Music.
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Prayer of the Day

Let us pray.

July 26

Lord our God, we come before you with thanksgiving and praise, for you have created us as your people and you sustain us with your hand. Nourish us in your rich pasture and keep us in your steadfast love, that we may bless your name and serve you with gladness day after day; through Jesus Christ, our Savior and Lord. **Amen.**

August 2

Lord Jesus, surrendering the brightness of your glory, you were born of an earthly mother so that we might be raised from the dust to share your very being. May the children of God always bless your name from the rising of the sun to its going down, for you live and reign with the Father and the Holy Spirit, now and forever. **Amen.**

August 9

Loving and merciful God, hear the prayers of those who cry to you, and shine with the light of your presence on those who live in the shadow of death. May we rejoice in your saving help and sing you songs of praise in the name of our risen Savior, Jesus Christ our Lord. **Amen.**

August 16

Lord God, our light and our salvation, grant that your servants who seek your face in times of trouble may see your goodness in the land of the living, and that we may be set safely on the rock of our faith, Jesus Christ, our Savior and Lord. **Amen.**

August 23

O God, none can compare with you; your wondrous deeds for our salvation are without number. Make us bold witnesses to your faithfulness, that all the earth may rejoice in your love toward us in Jesus Christ, our Savior and Lord. **Amen.**

August 30

Blessed indeed are they who put their trust in you, O God, our sure rock and refuge. Guard us from giving to any other the allegiance that belongs only to you. Shine upon us with the brightness of your light, that we may love you with a pure heart and praise you forever; through Jesus Christ, our Savior and Lord. **Amen.**

WORD

All Christian worship is biblical. We have been following the Narrative Lectionary, but that ended on the Day of Pentecost (May 24). It will begin again in September. This is our second summer series, on the Psalms. The readings are printed in the back of this bulletin, sorted by date.

Hearing the proclamation of the Word is central to our worship experience. The Word is proclaimed throughout our worship, in our liturgy, prayers, sermon, hymns, and yes, scripture. You are invited to let go of the need to read along and simply listen, and let the Spirit lead your imagination and inspire your hearing.

Children's Message

We end by blessing each other.

All: You are a dearly loved child of God!

Children: And so are you!

Scripture Acclamation: ELW #172 Halle, Halle, Hallelujah

We welcome the reading of scripture with words of praise.

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The melody is simple and repetitive, with the lyrics 'Hal-le, hal-le, hal-le - lu - jah.' repeated throughout. The piano accompaniment consists of chords and simple melodic lines that support the vocal parts.

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -

- le - lu - jah. Hal - le, hal - le, hal - le -

Hal - le - lu - jah.



Music: Caribbean traditional; arr. Mark Sedio, b. 1954
Arr. © 1995 Augsburg Fortress.

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Reading of Scripture *(The readings are printed at the back of this bulletin, sorted by date.)*

The reading is announced:

A reading from...

And afterward we respond, using Psalm 119:105:

Your word, O Lord, is a lamp to our feet,

And a light to our path.

Thanks be to God.

Sermon

Hymn of the Day

July 26: *God's Love Endures Forever* (music at back)

August 2: ELW #844 *Praise to the Lord*

August 9: ELW #699 *In Deepest Night*

August 16: *The Lord Is My Light* (music at back; sung repeatedly)

August 23: ELW #858 *Praise to the Lord, the Almighty*

August 30: ELW #844 *Praise to the Lord*

Affirmation of Faith, based on Psalm 23

The creeds are a response to and a proclamation of the word. In our liturgy, sometimes we will use the creeds within church doctrine, and sometimes we use affirmations of faith, like this one, that use modern language to articulate our beliefs. Sometimes new words open new pathways for naming and claiming what we believe. This affirmation was posted on re-worship.blogspot.com and adapted by Pastor Kirsten.

Let us affirm our faith in God together.

**You, O God, are our Shepherd.
You provide everything we need.
You let us rest in green meadows
and lead us beside quiet streams.
You renew our strength,
and guide us in ways that bring honor to Your name.**

**Even when we walk through difficult valleys,
we will not fear,
for you never are far away.
Your protection and guidance give us courage.**

**You prepare a feast for us
in the presence of our enemies.
You welcome us as friends
with love overflowing.**

**We know that your goodness and unfailing love
will continue to pursue us all the days of our lives,
and that we belong to you
forever and ever.**

Prayers of the People: ACS #1051 For the Troubles and the Sufferings

This song falls in the category of Lament; it is also a confession and a prayer for peace. The author, Rodolfo Gaede Neto, is a pastor in the Evangelical Church of the Lutheran Confession in Brazil (IECLB) (a global partner of the Evangelical Lutheran Church in America or ELCA) and professor of Practical Theology at the Escola Superior de Teologia (EST), a Lutheran seminary in South Brazil. Born in Minas Gerais state, he went into pastoral ministry in 1979, and has taught at EST since 2003.

Neto composed the song in the context of a liturgy course he took during his graduate theological studies as he was reflecting on the Kyrie portion of worship. He says, “When the Christian community gathers in worship, it does not close the doors behind itself, it does not pray for itself alone, and it does not revolve around itself. On the contrary, the Christian community reserves a special place in worship to cry out to God in favor of the pains of the whole world.”

The Kyrie is usually toward the beginning of a worship service, where we say or sing Kyrie eleison and Christe eleison, which are Latin phrases that mean “Lord, have mercy,” and “Christ, have mercy.”

We will sing it twice. You are welcome to sing in English or Spanish.

Pe - las do - res des - te mun - do, ó Se - nhor,
 For the trou - bles and the suf - f' rings of the world,

im - plo - ra - mos pi - e - da - de.
 God, we call up - on your mer - cy: A the

um só tem - po ge - me a cri - a - ção.
 whole cre - a - tion's la - bor - ing in pain! Teus ou -

vi - dos se in - cli - nem ao cla - mor des - sa
 ear . . . to the ris - ing cry for help from op -

gen - te o - pri - mi - da.
 pressed and hope - less peo - ple: A - pres - sa - te com

tu - a sal - va - ção.
 va - tion, heal - ing love! We pray for paz,

ben - di - ta e ir - ma - na - da co'a jus -
 the bless - ed peace that comes from mak - ing

ti - ça a - bra - ce o mun - do in - tei - ro.
 jus - tice, to cov - er and em - brace us.

Tem com - pai - xão!
 Have mer - cy, Lord! O teu po - der

sus - ten - te o tes - te - mu - nho do teu po - vo.
 the pow'r that will sus - tain your peo - ple's wit - ness:



Text: Rodolfo Gaede Neto, b. 1951; tr. Simei Monteiro, b. 1943, and Jorge Lockward, b. 1965

Music: PELAS DORES DESTE MUNDO, Rodolfo Gaede Neto

Portuguese text and music © 1998, 2004 Rodolfo Gaede Neto, admin. Augsburg Fortress

English text © 2004 General Board of Global Ministries, GBGMusik

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Peace

The peace of Christ be with you always. **And also with you.**

We proclaim the peace of the risen Christ to each other. You might use hand signals, a wave, a bow, or simply a smile, and say “peace be with you,” or similar words.

Announcements

In our church life:

August 30 – Backpack Blessing

MEAL



Offering

A collection of material goods for the church's mission, including the care of those in need, is a sign of the giving of our whole selves in grateful response for all God's gifts. We offer to God what God has first given us: ourselves, our time, and our possessions. Your financial gifts for LoL can be placed in the offering box at the baptismal font, made electronically through our website (www.thelordoflife.org), sent in the mail, using direct deposit with your bank, or RMD / QCD / or stock gift (in consultation with your financial advisor). Please contact the Financial Secretary with questions.

Offering Prayer, inspired by Psalm 138:1-3

Let us pray.

Generous God,

We have known your unfailing love and faithfulness, your care and provision, your protection and salvation. And so we respond with deep gratitude, offering back to you a portion of what you have given to us. Accept the gifts we bring— tangible expressions of our love and gratitude for what you have so generously given to us.

Amen.

Thanksgiving for the Word (*On August 2 ONLY*)

In the absence of our pastor today (our minister of word and sacrament, i.e. Communion and Baptism), we forego the Communion Meal and feast on the Word of God that sustains us until the next time we can be nourished by the gift of bread and wine (next Sunday).

Together we give thanks for the Word of God that sustains us.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,
we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,
we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,
we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.
Amen.

Thanksgiving at the Table (*Omitted on August 2*)

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

ELW Setting 10 (next page)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

Blessed are you, O God of the universe.
 Your mercy is everlasting
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
 Praise to you for saving the earth from the waters of the flood.
 Praise to you for bringing the Israelites safely through the sea.
 Praise to you for leading your people through the wilderness
 to the land of milk and honey.
 Praise to you for the words and deeds of Jesus, your anointed one.
 Praise to you for the death and resurrection of Christ.
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed...

With this bread and cup we remember our Lord's passover from death to life
 as we proclaim the mystery of faith:

Christ has died. Christ is ris-en. Christ will come a - gain.

O God of resurrection and new life:
 Pour out your Holy Spirit on us
 and on these gifts of bread and wine.
 Bless this feast.
 Grace our table with your presence.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.



The Lord's Prayer

Please use the version or language of your heart.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

Communion

All are welcome at the Lord's table, as we receive the presence of Christ for us in bread and wine. This meal is for all regardless of age, race, gender, sexual orientation, criminal record, or list of offenses.

Make your way to the front using the side aisle. There will be bread, wine, and grape juice. A basket to collect used cups is in the center. After receiving the elements, return to your seat by the center aisle. If you have questions when you get up front, it is okay to ask. The bread is gluten-free, nut-free, dairy-free, and full of grace!

The Meal may be brought to your seat if it would be helpful; please let the ushers know and they will notify the leaders.

Invitation: ELW #492 *Eat This Bread, Drink This Cup*

The stanzas (verses) of this hymn are paraphrases of Psalm 34:1-10.

Refrain



Eat this bread, drink this cup. Taste and see the good-ness of God.



Bread of life, cup of love, we re-joice in your pres-ence.



1 I will bless the Lord at all times, praise with heart and voice;
2 Look up - on the Lord, be ra - dant, nev - er turn a - way.
3 An - gels fold their wings a - round us, guard through good and ill.
4 Saints of God, bow down and wor - ship, bless the ho - ly name.

Refrain



in my God I glo - ry for - ev - er: lis - ten and re - joice!
God will save in ev - 'ry af - flic - tion, hear us when we pray.
Those who seek the Lord will lack noth-ing; taste, and have your fill.
Rise to tell God's great-ness for - ev - er, won-drous deeds pro - claim!

Text: Jeremy Young, b. 1948, refrain; *With One Voice*, stanzas, based on Ps. 34

Music: STONERIDGE, Jeremy Young

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Communion Hymn

July 26: *All People That On Earth Do Dwell* (music at back)

August 2: ELW #876 *Let the Whole Creation Cry*

August 9: ELW #751 *O Lord, Hear My Prayer / The Lord Is My Song* (sung alternately)

August 16: ELW #262 *Wait for the Lord*; ACS #1025 *If We Live, We Live to the Lord*

August 23: ELW #763 *My Life Flows On in Endless Song*

August 30: ELW #638 *Blessed Assurance*

Prayer after Communion, inspired by Psalm 91

Let us pray.

God of life, God of hope, God of all,

Lift us on your love like eagle's wings. With these gifts, sustain us. By your mercy, guide us. Through your love, heal us. Send us forth into the world that we may love as you love.

Amen.

SENDING

Blessing

This is called the Aaronic blessing because it is the blessing God gave Moses to speak over Aaron and his sons in Numbers 6. It is also echoed in Psalm 67.

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

Amen.

Sending Hymn

July 26: ELW #881 *Let All Things Now Living*

August 2: ELW #822 *Oh, Sing to the Lord / Cantad al Señor*

August 9: ELW #858 *Praise to the Lord, the Almighty*

August 16: ACS #1027 *Don't Be Afraid (sung repeatedly)*

August 23: ELW #860 *I'm So Glad Jesus Lifted Me*

August 30: ELW #208 *Praise to You, O God of Mercy*

Dismissal

Go in peace and bless the Lord! **Thanks be to God.**

Postlude

Music Not Found in Hymnals

July 26: Hymn of the Day

God's Love Endures Forever

Refrain



Oh, give thanks! Oh, give thanks! God's love en - dures for -



ev - er! Oh, give thanks! Oh, give thanks! God's



love en - dures for - ev - er!

1 With our dreams and our fears,
2 With our strength and our weak - ness,

with our joys and our pain,
with our gifts and our needs,

Refrain



we come, we come.

Text and music: Richard Bruxvoort Colligan, based on Psalm 118
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July 26: Communion Hymn

All People That On Earth Do Dwell

ELW #883; alternate text

1 All people that on earth do dwell,
sing out your faith with cheerful voice;
delight in God whose praise you tell,
whose presence calls you to rejoice.

2 Know that there is one God indeed,
who fashions us without our aid,
who claims us, gives us all we need,
whose tender care will never fade.

3 Enter the sacred gates with praise,
with joy approach the temple walls.
Extol and bless our God always
as people whom the Spirit calls.

4 Proclaim again that God is good,
whose mercy is forever sure,
whose truth at all times firmly stood,
and shall from age to age endure.

Thomas H. Troeger

Text: © 1992, Oxford University Press

August 16: Gathering Hymn

Rest in God Alone

Refrain



Rest in God a - lone, my soul; oh, rest in



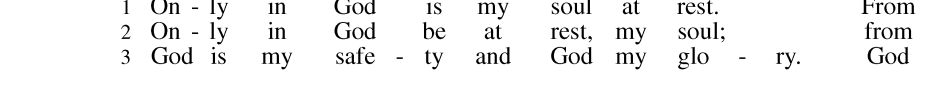
God, my soul. Rest in God a -



lone, my soul; oh, rest in God, my soul.



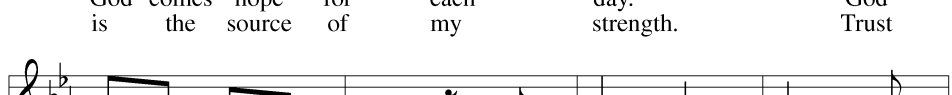
1 On - ly in God is my soul at rest. From



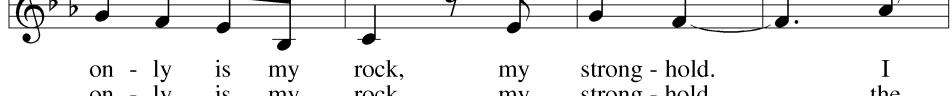
2 On - ly in God be at rest, my soul; from



3 God is my safe - ty and God my glo - ry. God



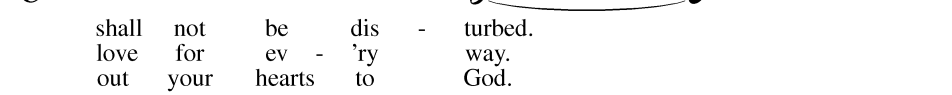
God comes my sal - va - tion. God



God comes hope for each day. God



is the source of my strength. Trust



on - ly is my rock, my strong - hold. I

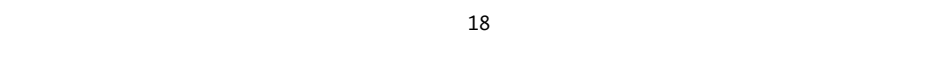


on - ly is my rock, my strong - hold, the



God in ev - 'ry time, O peo - ple; pour

Refrain



shall not be dis - turbed.

love for ev - 'ry way.

out your hearts to God.

Text: Ray Makeever

Music: PSALM 62, Ray Makeever

Text and music © 1992 Ray Makeever, admin. Augsburg Fortress

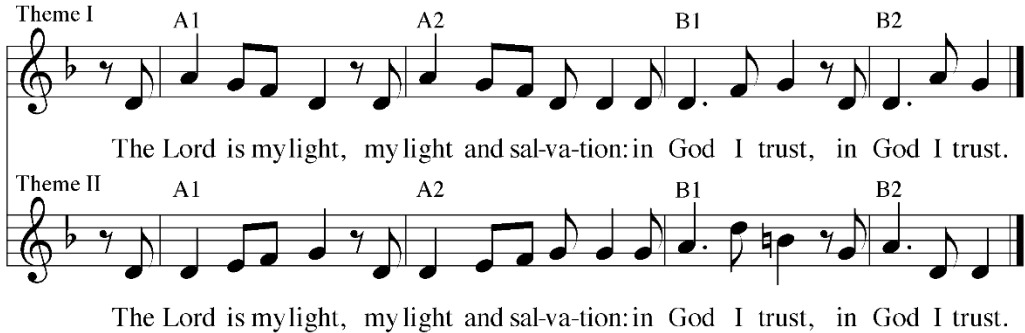
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August 16: Hymn of the Day

The Lord Is My Light

This refrain is from the worshipping community in Taizé, France and is meant to be sung repeatedly.

Theme I A1 A2 B1 B2



The Lord is my light, my light and sal-vation: in God I trust, in God I trust.

Theme II A1 A2 B1 B2

The Lord is my light, my light and sal-vation: in God I trust, in God I trust.

Each of the two themes can be sung separately, either in unison or in canon (two voices only: enter on A1 and B1). The two themes can also be sung together with Theme I for higher and Theme II for lower voices.

Text: Taizé Community
Music: Jacques Berthier

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Readings

July 26 – Psalm 100 (*Praise, Creation*)

- ¹ Make a joyful noise to the Lord, all the earth.
- ² Serve the Lord with gladness;
come into his presence with singing.
- ³ Know that the Lord is God.
It is he who made us, and we are his;
we are his people and the sheep of his pasture.
- ⁴ Enter his gates with thanksgiving
and his courts with praise.
Give thanks to him; bless his name.
- ⁵ For the Lord is good;
his steadfast love endures forever
and his faithfulness to all generations.

August 2 – Psalm 113 (*Praise, General*)

- ¹ Praise the Lord!
Praise, O servants of the Lord;
praise the name of the Lord.
- ² Blessed be the name of the Lord
from this time on and forevermore.
- ³ From the rising of the sun to its setting,
the name of the Lord is to be praised.
- ⁴ The Lord is high above all nations
and his glory above the heavens.
- ⁵ Who is like the Lord our God,
who is seated on high,
⁶ who looks far down
on the heavens and the earth?
- ⁷ He raises the poor from the dust
and lifts the needy from the ash heap,
⁸ to make them sit with princes,
with the princes of his people.
- ⁹ He gives the barren woman a home,
making her the joyous mother of children.
Praise the Lord!

August 9 – Psalm 13 (*Lament*)

- ¹ How long, O LORD? Will you forget me forever?
How long will you hide your face from me?
- ² How long must I bear pain in my soul
and have sorrow in my heart all day long?
How long shall my enemy be exalted over me?
- ³ Consider and answer me, O LORD my God!
Give light to my eyes, or I will sleep the sleep of death,
⁴ and my enemy will say, “I have prevailed”;
my foes will rejoice because I am shaken.
- ⁵ But I trusted in your steadfast love;
my heart shall rejoice in your salvation.
- ⁶ I will sing to the LORD
because he has dealt bountifully with me.

August 16 – Psalm 27 (*Trust*)

- ¹ The Lord is my light and my salvation;
whom shall I fear?
The Lord is the stronghold of my life;
of whom shall I be afraid?
- ² When evildoers assail me
to devour my flesh—
my adversaries and foes—
they shall stumble and fall.
- ³ Though an army encamp against me,
my heart shall not fear;
though war rise up against me,
yet I will be confident.
- ⁴ One thing I asked of the Lord;
this I seek:
to live in the house of the Lord
all the days of my life,
to behold the beauty of the Lord,
and to inquire in his temple.
- ⁵ For he will hide me in his shelter
in the day of trouble;
he will conceal me under the cover of his tent;
he will set me high on a rock.
- ⁶ Now my head is lifted up
above my enemies all around me,
and I will offer in his tent
sacrifices with shouts of joy;
I will sing and make melody to the Lord.
- ⁷ Hear, O Lord, when I cry aloud;
be gracious to me and answer me!
- ⁸ “Come,” my heart says, “seek his face!”
Your face, Lord, do I seek.
- ⁹ Do not hide your face from me.
- Do not turn your servant away in anger,
you who have been my help.
Do not cast me off; do not forsake me,
O God of my salvation!

- ¹⁰ If my father and mother forsake me,
the Lord will take me up.
- ¹¹ Teach me your way, O Lord,
and lead me on a level path
because of my enemies.
- ¹² Do not give me up to the will of my adversaries,
for false witnesses have risen against me,
and they are breathing out violence.
- ¹³ I believe that I shall see the goodness of the Lord
in the land of the living.
- ¹⁴ Wait for the Lord;
be strong, and let your heart take courage;
wait for the Lord!

August 23 – Psalm 40:1-10 (*Thanks*)

- ¹ I waited patiently for the Lord;
he inclined to me and heard my cry.
- ² He drew me up from the desolate pit,
out of the miry bog,
and set my feet upon a rock,
making my steps secure.
- ³ He put a new song in my mouth,
a song of praise to our God.
Many will see and fear
and put their trust in the Lord.
- ⁴ Happy are those who make
the Lord their trust,
who do not turn to the proud,
to those who go astray after false gods.
- ⁵ You have multiplied, O Lord my God,
your wondrous deeds and your thoughts toward us;
none can compare with you.
Were I to proclaim and tell of them,
they would be more than can be counted.
- ⁶ Sacrifice and offering you do not desire,
but you have given me an open ear.
Burnt offering and sin offering
you have not required.
- ⁷ Then I said, "Here I am;
in the scroll of the book it is written of me.

- ⁸ I delight to do your will, O my God;
your law is within my heart."
- ⁹ I have told the glad news of deliverance
in the great congregation;
see, I have not restrained my lips,
as you know, O Lord.
- ¹⁰ I have not hidden your saving help within my
heart; I have spoken of your faithfulness and your
salvation;
I have not concealed your steadfast love and your
faithfulness from the great congregation.

August 30 – Psalm 146 (*Praise*)

- ¹ Praise the Lord!
Praise the Lord, O my soul!
- ² I will praise the Lord as long as I live;
I will sing praises to my God all my life long.
- ³ Do not put your trust in princes,
in mortals, in whom there is no help.
- ⁴ When their breath departs, they return to the
earth; on that very day their plans perish.
- ⁵ Happy are those whose help is the God of Jacob,
whose hope is in the Lord their God,
- ⁶ who made heaven and earth,
the sea, and all that is in them;
who keeps faith forever;
- ⁷ who executes justice for the oppressed;
who gives food to the hungry.
- The Lord sets the prisoners free;
⁸ the Lord opens the eyes of the blind.
The Lord lifts up those who are bowed down;
the Lord loves the righteous.
- ⁹ The Lord watches over the strangers;
he upholds the orphan and the widow,
but the way of the wicked he brings to ruin.
- ¹⁰ The Lord will reign forever,
your God, O Zion, for all generations.
Praise the Lord!

Lord of Life Lutheran Church Mission Statement

As Lutheran Christians, Lord of Life invites all people, wherever they are on their spiritual journey, to worship God, serve others, and build community, in order to transform individuals, the Tri-Cities, and the world.

Lord of Life Lutheran Church Values

The spirit by which we go about living our mission and doing ministry.

ACCEPTANCE

We welcome all without exception, as modeled by Jesus.

GENEROSITY

We share our time, abilities, and resources in serving all God's people.

SERVICE

We meet the needs of others without recognition or expectation.

GROW in FAITH

We recognize that faith is a journey with intellectual and spiritual challenges along the way.

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*We want to be available to you. Making appointments is helpful.
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Join us every Sunday in-person or online at 10 a.m.

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